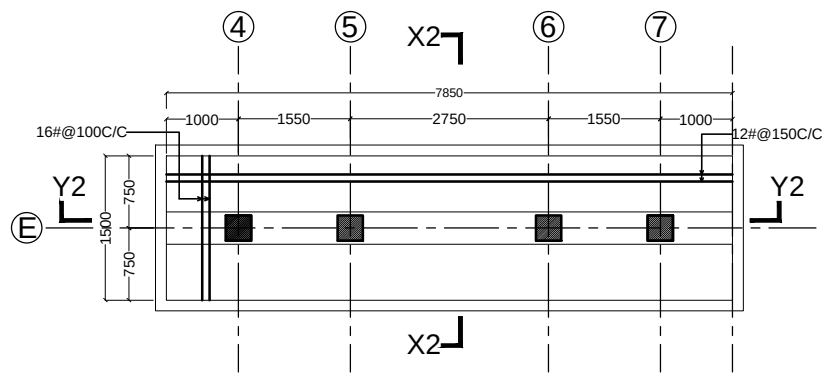
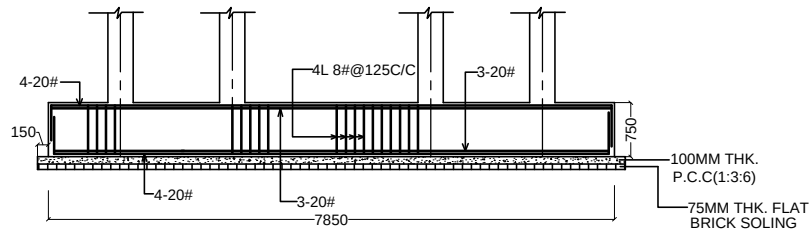
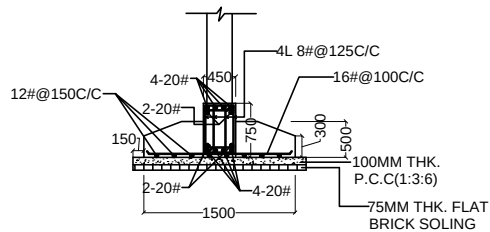




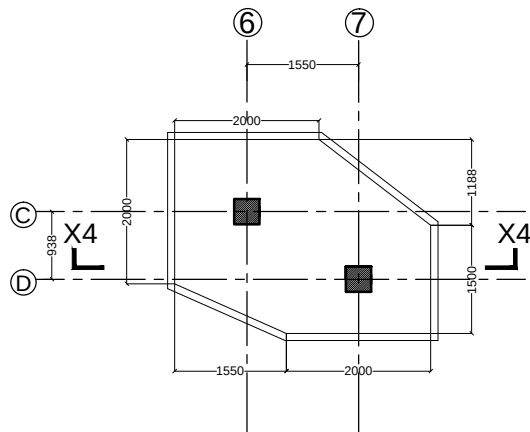
PLAN OF COMBINE FOOTING
FOR COL. NO.-E4-E5-E6-E7



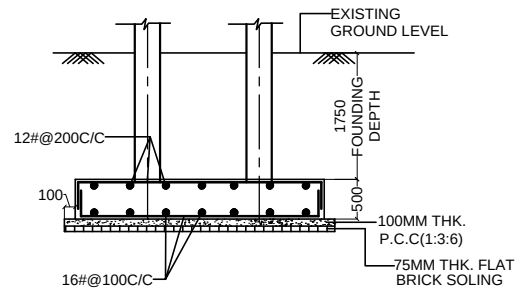
SECTION-Y2-Y2



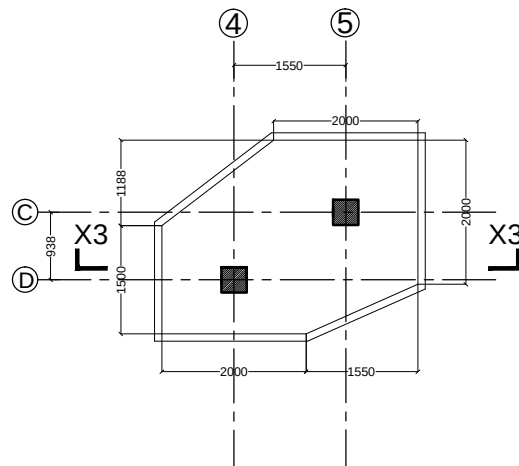
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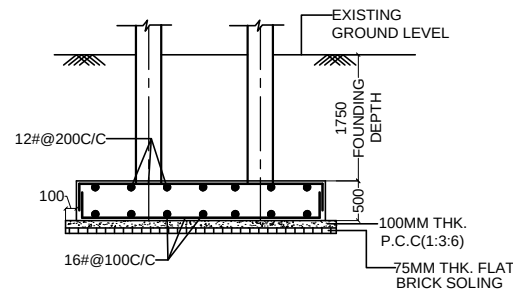
PLAN OF COMBINE FOOTING
FOR COL. NO.-C6-D7,G6-H7



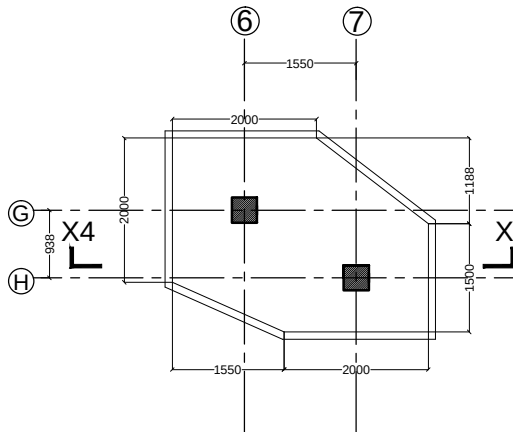
SECTION-X4-X4



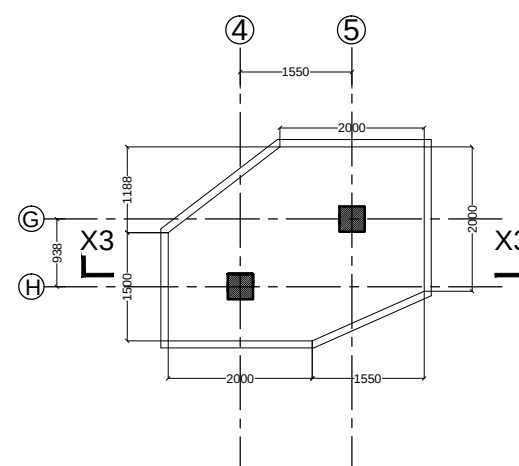
PLAN OF COMBINE FOOTING
FOR COL. NO.-C5-D4



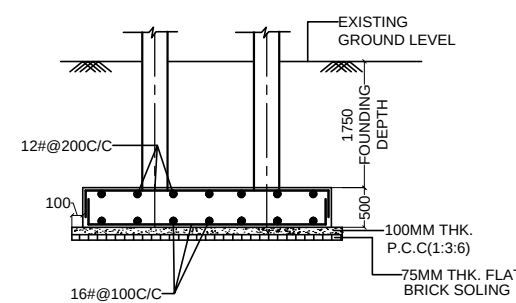
SECTION-X3-X3



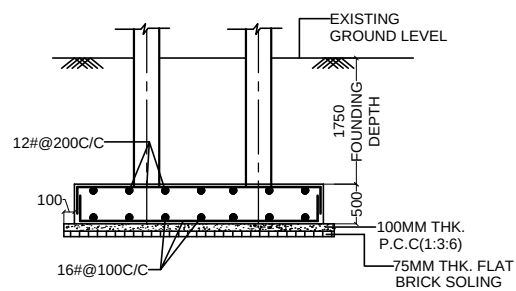
PLAN OF COMBINE FOOTING
FOR COL. NO.-C6-D7,G6-H7



PLAN OF COMBINE FOOTING
FOR COL. NO.-C5-D4,G5-H4



SECTION-X3-X3



SECTION-X4-X4

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M.D.ROAD,CHANDMARI, GUWAHATI.

NOTES

1. ALL DIMENSIONS ARE IN M.M UNLESS OTHERWISE SPECIFIED.
2. GRADE OF CONCRETE MIX SHALL BE M20 CONFORMING TO IS-456-2000. UNLESS OTHERWISE NOTED.
3. STEEL GRADE Fe500N/MM
4. Ø INDICATES MS BARS OF GRADE-1 CONFORMING TO IS-432-1960.
5. CLEAR COVER TO REINFORCEMENT:
BEAM = 25MM.
COLUMN = 40MM.
SLAB = 19MM.
6. DEVELOPMENT LENGTHS (IN MM.)
Ldt= DEV. LENGTH IN TENSION =(47Ø)
Ldc= DEV. LENGTH IN COMPRESSION =(38Ø)
Ø = BAR DIAMETER
7. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTURAL AND STRUCTURAL DRAWINGS.
8. RE-INFORCEMENT DETAIL IN COLUMN AS PER IS-456-2000 & IS-13920
9. FINISH G.L. +9
10. S.B.C. OF SOIL SHOULD BE LESS THAN 10T/SQ.M.

S.NO.	REVISIONS	DATE
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REVISIONS

CLIENT

**BRAHMAPUTRA CRACKER
AND POLYMER LIMITED**

PROJECT

**PROPOSED CONSTRUCTION OF
ADDITIONAL INFRASTRUCTURE
AT CISF TOWNSHIP**

TYPE-B QUARTERS

SCALE	JOB NO.
	DEALT BY
	CHECKED BY

CLIENT'S SIGN

ARCHITECT'S SIGN

CONSULTANT

ARCHITECTS, ENGINEERS,
VALUERS & PLANNERS
M.D.ROAD, CHANDMARI,
GUWAHATI- 781003



DRAWING TITLE

DETAIL OF FOOTING

DRAWING NO.

RAA / CISF / TYPE-B / T / ST- 01(B)